Sunday Theotokion
Before the Doxology

In All Eight Modes

Allegro \( \text{♩} \) \( \frac{\text{j}}{\text{160}} \)

Intonation: #1

First Mode

Καὶ νῦν... Ὑπερευλογημένη

Both now and ever, and unto the ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos;

for through Him who was incarnate of thee, Ha-
des was taken captive, Adam was recalled, the curse was annulled. Eve was freed, death was put to death, and we were brought to life. Therefore, with hymns we cry aloud: Blessed art Thou, O Christ our God, Who hast been thus well-pleased; glory be to Thee.

Second Mode

Intonation: #4

Both now and ever, and unto the ages of ages. Amen.
Most blessed art thou, O Virgin Theotokos; for through Him who was incarnate of thee, Hades was taken captive, Adam was recalled, the curse was annulled. Eve was freed, death was put to death, and we were brought to life. Therefore, with hymns we cry aloud: Blessed art Thou, O Christ our God, Who hast been thus well-pleased; glory be to Thee.
Both now and ever, and unto the ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos;

for through Him who was incarnate of thee, Hades was taken captive, Adam was recalled, the curse was annulled. Eve was freed, death was put to death, and we were brought to life. Therefore, with hymns we
cry aloud: Blessed art Thou, O Christ our God, Who hast been thus well-pleased; glory be to Thee.

Fourth Mode
(Legetos)

Intonation: #9

Both now and ever, and unto the ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos;

for through Him who was incarnate of thee, Ha-
des was taken captive, Adam was recalled, the curse was annulled. Eve was freed, death was put to death, and we were brought to life. Wherefore, with hymns we cry aloud: Blessed art Thou, O Christ our God, Who hast been thus well-pleased; glory be to Thee.

Plagal First Mode

Intonation: #13

Both now and ever, and unto the ages of ages. Amen.
Most bless - ed art thou, O Vir - gin The - o - to - kos;

for through Him who was in - car - nate of thee, Ha -

des was tak - en cap - tive, Ad - am was re - called, the

curse_ was an - nulled. Eve was freed, death was put to

death, and we were brought_ to life. Where - fore, with hymns we

cry a - loud: Bless - ed art Thou, O Christ our God, _ Who hast

been_ thus well-pleased; glo - ry be to Thee.
Plagal Second Mode

Intonation: #17

Both now and ever, and unto the ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos;

for through Him who was incarnate of thee, 

Adam was recalled, the curse was annulled. Eve was freed, death was put to death, and we were brought to life. Wherefore, with hymns we

www.stanthonyssmonastery.org/music/Orthros.htm
cry a - loud: Bless - ed art Thou, O Christ our God,

Who hast been thus well - pleased; glo - ry be to Thee.

Sunday Theotokion Before the Doxology

Grave Mode

Intonation: #21

Both now and ev - er, and un - to the ag - es of


Most bless - ed art thou, O Vir - gin The - o - to - kos;

for through Him who was in - car - nate of thee, Ha -

des was tak - en cap - tive, Ad - am was re - called, the

www.stanthonyssmonastery.org/music/Orthros.htm
curse was annulled. Eve was freed, death was put to death, and we were brought to life. Wherefore, with hymns we cry aloud: Blessed art Thou, O Christ our God, Who hast been thus well-pleased; glory be to Thee.

Plagal Fourth Mode

Intonation: #24

Both now and ever, and unto the ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos;
for through Him who was incarnate of thee, Hades was taken captive, Adam was recalled, the curse was annulled. Eve was freed, death was put to death, and we were brought to life. Wherefore, with hymns we cry aloud: Blessed art Thou, O Christ our God,
Who hast been thus well-pleased; glory be to Thee.